YOUNG ENGLANDERS

(1) A dynamic situation — interaction between migrant + host groups — both sides need to be studied.

(2) Race relations are relations between groups, in which individual social relationships are mediated, via a body of stereotypes + stereotyped attitudes; all relationships are so structured, but race relationships especially so

(3) Young Afghanders of host community:

(1) rise of youth as a distinct group

(2) distinctive youth culture

building movements & their own styles.

(3) economic independence

(4) culture carries as expressive values a

- strong sense of inter-generational loyalty, a
- strong set against adulthood
- privacy or leisure & group life as against work, etc
- greater independence & freedom of movement in relation to standards etc
- submerged anti-authority values
- high valuation on style, look, personal & sexual intercourse
- gap between achievement society & real opportunities

(4) (3)

Young Englanders of Migrant Communities

(1) recent arrivals in strange situation: of teenagers, then really 1st generation migrants - main adjustment in adult spheres.

(2) teenage children of migrant settlers - largely west Indian - 2nd generation.

(3) Special impact of theme of location
- children of twilight or transition zones of cities
- poor housing, crowded conditions

(4) Special impact of family situation.

- range of home situation
- patricentral, disciplined legalized unit
- matricentral family unit with children of diff. fathers
- the unstable or fragmented unit based on consensual union.
- all three geographically dispersed.
- non legalized union adapted to home situation though not stable, is all adapted to complex urban society & the migrant situation
- ecclesiastical household.

(5) Problems of Adjustment

(1) Internal disciplines of home:

- maintains it distinctiveness
- strong disciplines, summarily
- parody administered, religious
- hold home together + protect the youth in an embattled position
- urge to break with this into the wider pattern
- inter generational strife
- parties with close groups like Parks
- looked down upon/looks down upon

(2) External control of Society

- school + work
- new skills + language
- discipline of work

- new social controls of society
- need to adapt + assimilate to new life
- necessitates break with much of the old home culture the parents transmit

(3) The Counter Discipline of Youth Culture

- The peer group
- close / intimate contact
- for / existentially
- not difficult to adapt to this all-pervasive culture of youth
- leisure / informal contact / group interaction emphasis of youth culture

- anti-authority / tendency to conform
- adherence to skills / anti success ethos of youth
- need to break in / tight group conformity of youth.

The marginal man & woman of the second generation

Of society yet not in it.

The double-focus.

Overconformity

Disorientation + loss

The quiet life - typology

Accent, look + style